

The Whole Truth

THE OFFICIAL ORGAN OF THE CHURCH OF GOD IN CHRIST

"The law of truth was in his mouth and iniquity was not found in his mouth, Mal. 2:6. "Ye shall know the truth and the truth shall make you free." John 8:32.

VOLUME XI, NO. V

MEMPHIS, TENNESSEE

MAY, 1978

"RETROSPECTION, REALIZATION AND REACTION"

YOUR PASSPORT TO CLEVELAND OFFERS AN ADVENTURE IN "RESTROPECTION, REALIZATION AND REACTION"

Invitations have been extended, ambitious plans have been made and host Bishops are cultivating every opportunity to make your participation in UNAC-5 in Cleveland a most memorable occasion. Each of you will want to be part of the greatest

convention UNAC-5 has ever convened. Your early passport arrangements will assure you of this experience.

It is not enough just to be there. For greater fulfillment, you want to be well situated in the heart of activities, near the Convention Center where programs will be unfolding. Early reservation assures you of this. Now is the time to register.

Your hosts and coordinators, Bishops William James and F. E.

Perry assure everyone of their promise to make this the best convention ever.

In addition, the City of Cleveland Administration, the Greater Cleveland Growth Association and its many corporate interest groups, community leaders and citizens are leaving no stones unturned to lay out the red carpet to all delegates and participants in UNAC-5 when it convenes in Cleveland, the city of "New Generations" and one of this country's most versatile growth markets.

Your personal passport plan is a unique attraction offering you individual coupons for the banquet, free continental breakfast, musical attractions, Sea World tour and useful personal items in your delegate's kit. These and many others are yours when you register now for your passport and plan to be with us for this glorious occasion.

For your convenience, registration forms are provided for you to fill out and mail to us immediately. See you in Cleveland.



"Retrospection, Realization and Reaction," theme for UNAC-5 which convenes in Cleveland, Ohio June 26-July 1, 1978 is symbolized in this portrayal of togetherness by the Host Bishops. A most cordial

invitation to each and everyone is being extended by Bishops (from left) Robert Chapman, Northwestern Ohio Jurisdiction; R. S. Fields, Northern Ohio Jurisdiction; and F. E. Perry, Jr., Ohio Southern Jurisdiction.

A "SONG IS BORN" TO CLIMAX UNAC

Thousands are expected to stay over for the "Song Is Born" night which is one of the Highlights of the United National Auxiliary Convention. Sis. Mattie Moss Clark, the National President of Music of the C.O.G.I.C. will be directing more than one thousand voices on this night of song. Many songs will be heard for the first time. Young musicians from all over the world, will bring their most recent compositions to be presented. Sis. Clark is also organizing a one-hundred piece orchestra. She had this to say to her workers:

appreciate your splendid cooperation in the last UNAC. Thank God for blessing us to have another successful choir in New Orleans and the National Convention in Memphis.

This year should be a year to reach out for a choir member or a person that is not saved, or dedicated, or devoted to his or her church as a choir member. There are other choir members

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BISHOP C. W. WILLIAMS IS CONVENTION PRESIDENT OF UNAC-78

Each year a member of the executive committee is selected to serve as president of UNAC (United National Auxiliaries Convention.) This person presides over the convention and gives the official address. This year Bishop C. W. Williams of Connecticut will serve in this capacity.

Bishop C. W. Williams is a long-time member, devoted worker, builder and minister for the Lord. He has been, since his conversion, one of the greatest

builders and dynamic leaders that this church has ever known. Bishop Williams confessed Christ at the tender age of 15 in Kansas City, Missouri. At the age of 18 in 1923, he was ordained into the ministry by Bishop B. M. Barker. His first sermon was delivered a year later in 1924 in Independence, Missouri, where he served as pastor.

Bishop Williams continued that pastorage until 1929. At that time, he felt the leading of the Lord to return to Prospect Addition, a section of Kansas City, Missouri. In 1934, Bishop Williams went to Kansas City, Kansas to work under the leadership of the late Bishop

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BISHOP C. W. WILLIAMS

SAINTS ACADEMY RECEIVES STATES HIGHEST ACCREDITATION RATING

The Saints Academy Family is pleased to announce the receipt of the AA rating from the State Board of Education of the State of Mississippi.

On October 28, 1977, a team of three gentlemen representing the Accreditation Commission of the State Board of Education conducted an on-site review of the entire operation at Saints, a procedure which has not taken place at Saints for a number of years. As a result of that visit, Dr. Wallace W. Merrill had this to

say in a letter of Nov. 3 addressed to Bishop T. Davis, Chairman of the Saints Board: "It gives me great pleasure when I recall our meeting in Lexington, Ms. at Saints on Friday, Oct. 28, 1977. Reflecting on that visit several things come to mind that indicate a good program of education is in progress. Particularly, I recall the attitude of both faculty and pupils, the dress and neat appearance of pupils, the progress made by the

Continued on page 6

UNAC OFFERS 37 CLASSES IN CHRISTIAN EDUCATION

UNAC Executive Committee under the leadership of Eld. Roy L. H. Winbush has made plans to offer in Cleveland, an institute of classes and instructors especially dealing with all the major facets of the Christian Ministry. Thirty-seven of the most qualified and well-trained ministers and workers in the Church will all unite to produce the most unique learning opportunities provided in the History of the Church. Since its inception, the United National Auxiliary Convention has made training for Christian workers their central purpose. The

training seminar was the highlight. The wealth of talent participating has been the greatest seen yet. Some of the classes expected to be offered are:

(1) Child Evangelism, (2) Music Ministry, (3) Planning & Implementing a Christian Education Program, (4) Composing and Arranging, (5) Pentecostalism, (6) Working with Children, (7) Organ, (8) Planning & Developing Youth Programs and many more areas relating to the work of the Church.

**ALL persons interested in writing, reporting, or joining the Whole Truth Staff in some other capacity should send a brief resume' to: Eld. Jack Whitehead
67 Tennyson
Highland Park, Mich.
48203**



SIS. MATTIE MOSS CLARK

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EDITORIAL PAGE

SEEKING AND
REACHING THE LOST

by

J. W. Denny

THEME: "I Can Do All Things Through Christ That Strengthens Me."

MOTTO: "Go Find! Go Tell! Go Bring!"

SLOGAN: "No Weapon That Is Formed Against Us Shall Prosper."

VISION: "Seeking and Reaching The Lost."

My Dear Fellow Worker:

To me has been handed the assignment of fulfilling the commission of our Lord as Savior Jesus Christ in seeking and reaching the lost. Chairman R. L. Winbush, UNAC/5 Executive Committee, Dept. of Mission President, Eld. C. L. Moody, and The International Youth Congress President Bishop W. James, have seen the need to reach the lost at any cost. The sight of this years crusade for The International Cogie UNAC/5 is Cleveland, Ohio June 26th thru July 1st 1978.

Personal Evangelism has for too long been neglected by our youth. We have the greatest young people in the world. As you know, next year better than 75% of the world will be under 25 years of age. I know that you are acquainted with the great number of problems among youth that are rampant in our world today.

As a youth mission worker, we know how urgent is the need of activating every means of evangelism in seeking and reaching the lost. A fraction of the vision which God has given will be brought forth in Cleveland, Ohio this year. A great evangelistic out-reach is planned. Every means and method of evangelism are being harnessed in our effort to seek and reach the lost.

We must reach them because we are the called out, chosen, and Holy Church amidst false churches. He called us out of the world and sent us back into it to witness of the things we have both seen and heard and felt in our hearts. He called us to glorify him through our obedience to his will. It is to be written and proclaimed that there is one God and that God is Holy. God requires man to be holy. That holy life can only be lived through and in, the person of Jesus Christ.

Will you be my eyes and look among you? Call an assembly of the personal workers alerting them to make ready for battle. Sharpen their swords - put on the whole armor of God - The International battle site is Cleveland, Ohio. The enemy is Satan, the god of this world, whose mission is to kill, steal and destroy. Come! Let us go to Cleveland. Listen to the groans and crying of a suffering

humanity. Behold the slain and wounded sons and daughters of the people there.

Come, let us go to Cleveland, Ohio where lost sheep have strayed and are being held captive. Where young minds, bodies and souls lie in the graveyard of dissipation. There are some lame lying in the Bethsadas (House of Mercy) waiting for one of God's anointed to trouble the healing water. Yes, there are those who have been robbed, beaten and left for dead who need a "Good Samaritan." There are some Ethiopians hungering and reading the word of God, who need some faithful, willing worker witnesses to give them understanding. We are going forth to fight and conquer. You ask the question, "Brother Denny, what does the Lord need?"

"He need some David's to stand and face the giants."

"He needs a Daniel who will refuse to eat the King's meat."

"He needs a Stephen who will be faithful unto death."

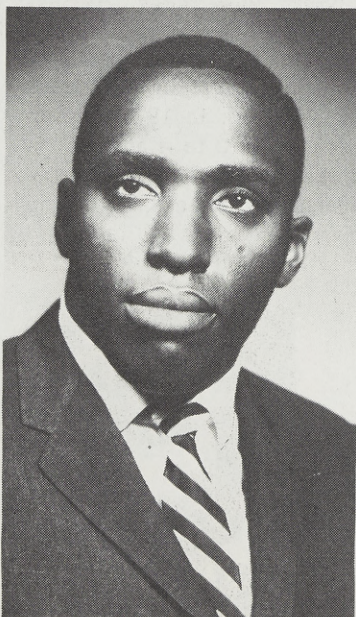
"He needs a Pentecostal Preacher who will preach "This is That."

"He needs a Paul and a Silas to preach jailers under conviction."

"He needs some women to meet Jesus at the tomb; to obey the command, "Go and Tell."

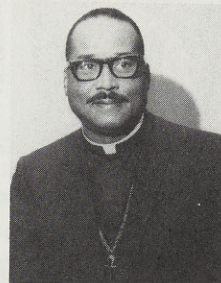
Warriors needed! Willing workers witnesses wanted! Victory is assured. The battle is the Lord's. He who is our head has all the power of Heaven and Earth in his hand and "No Weapon that is Formed Against us Shall Prosper."

He has power over all unclean and foul spirits. He has power over every degrading, damaging and soul destroyed habit. He has power to shake dungeons until prison doors burst open. He has power to salvage from the dung hill of wasted humanity, broken hearts, homes, bodies and souls.



ELDER J. W. DENNY

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ANSWERS
TO YOUR
QUESTIONS

To Be Continued
in Future Issues

BE A PARTNER FOR PROGRESS

My Dear Fellow Saints,

When God commands, I can do nothing but obey as his most humble creature and servant. Saints Center is God's order to me. But I am helpless. A head can envision. A head can dream. But we the Church are the Body of Christ. So we must be Partners for Progress if Saints Center is to be a reality.

The cost is high, but not beyond us. If those among us who have been financially blessed and will pledge \$2,000 to be donated over a two year period and those less blessed, pledge \$1,000 for the same period, we can meet our goal and pay as we build.

But God knows who is giving from his heart and will reward the mite-giver who sacrifices more than the rich man whose gift doesn't hurt.

The Church of God in Christ has been richly showered with the blessings of the Holy Ghost. Our prodigious growth in size and influence in sixty nine short years should not in this year of our Lord, 1977, come to a rest.

Let us not lay down our burden and become smug and self-satisfied. Saints Center will be The Holy Ghost Evangelistic Center of the world. Christ has charged us as born again Christian "to go ye into all the world." The people of the world are in need of the Gospel-Saints Center will be our visible symbol indicating to all, our dedication to do God's Will.

Be a Partner for Progress. Help build our Saints Center and make the years to come a new age of evangelism for the world.

May God Bless You Richly,

J. O. Patterson

Presiding Bishop

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With God's help, I hereby enroll as a COGIC Saints Center Partner for Progress. Count me in that number of 14,500 Partners for Progress whose Love Gifts will build Saints Center. I pledge my Love Gift as indicated in box checked below

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LOCAL CONGREGATION FACES FINANCIAL CRISIS, APPEALS FOR HELP

Dear Friend:

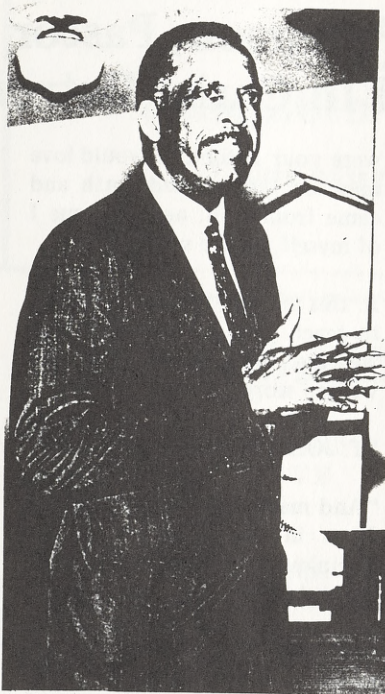
I am writing concerning the SAVE HINSLEY TEMPLE FUND. Hinsley Temple Church of God in Christ has been a part of the Atlanta Community for over thirty years. For over twenty of those years our Church has been in one general location. A few years after my father passed, the late Bishop James J. Hinsley, we moved to a more commodious facility at 1517 Gordon Street S.W. Since our moving we are experiencing grave financial difficulty. We, therefore, humbly request your immediate attention to the matter at hand.

The Hinsley Temple Church of God in Christ must raise two-hundred thousand (200,000.00) immediately in order to retain our present facility. The Hinsley Temple Church of God in Christ has no other purpose but to spread the Gospel of Jesus Christ and to minister to the needs of people. We have several outreach

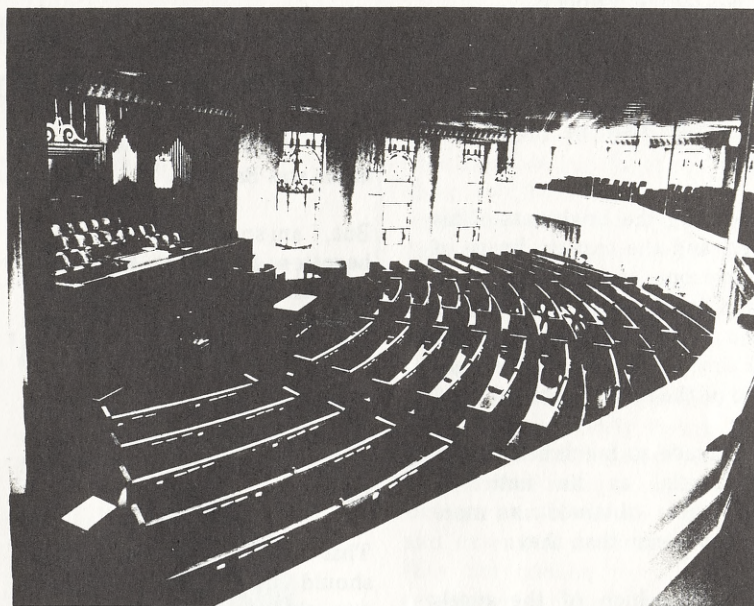
ministries that have helped thousands of people build a new and better life, thus making greater contributions to our society. The Hinsley Temple outreach ministries spread to the Hospitals, the Prisons, Rest-Homes and where ever people are willing to listen, regardless of race, creed, color, sex, educational or economic status. Many have been healed spiritually and physically of divers problems and diseases. Please HELP us to continue the work of the Lord started more than thirty years ago.

We are asking for a donation, of any amount, as the Lord has prospered you. May the God of all mankind richly reward you for your willingness to donate to the SAVE HINSLEY TEMPLE FUND. Won't you send your tax deductible donation today. Please make all checks or money orders payable to the; SAVE HINSLEY TEMPLE FUND.

Thank you;
Elder Luther R. Hinsley, Sr.
Pastor



ELD L. R. HINSLEY, SR.



HINSLEY TEMPLE C.O.G.I.C.

SOMEBODY'S STEALING GOD'S GLORY

by
E. S. Fife

Eric S. Fife wonders why we talk so little about the most important factor in the work of the kingdom.

When the walls of Jericho fell, God's people exclaimed in praise, "What God has done!" But today, when something notable happens in the work of the church, people say, "How did you do it?"

What fascinates us, what occupies our time and energies, is methods. The principle of our complete dependence upon God to do His work is lost in the shuffle.

The British, especially in the conduct of world missions, have a reputation for stressing principle while being rather vague about method. Americans, on the other hand, are noted for their innovative and aggressive attention to method.

When one aspect is emphasized

at the expense of the other it becomes a caricature or even a heresy. Today, methods in the church receive so much emphasis that we have reached a place of great danger. The Bible says little about method but dwells continually upon principle. This is why the biblical church has been so adaptable, flourishing both in highly civilized societies and in primitive tribes.

A few years ago I wrote a book based on the biblical principles of world missions, called Man's Peace, God's Glory. Later, I co-authored another book, titled Missions in Crisis. It dealt with current events and outlined steps to be taken to present the Gospel in the contemporary context. It became quite popular and a reprint was ordered.

Shortly afterwards, during a visit to Japan, I was presented with a copy of my first book, newly translated into Japanese. I asked my Japanese brothers why they

had chosen this one, since many excellent books on missions had been published in the interim, and my later books on missions seemed to have been more successful. My host replied, "Books such as Missions in Crisis are concerned with problems, events, methods and men. All will soon pass away. Your book dealt with principles—these will never pass away."

What is our focus?

In recent years the words of my dear Japanese friend have burned deeper and deeper into my mind. Today the evangelical church is choking on its preoccupation with methods. In a word, the focus is on self, not on God and His glory.

One organization uses four steps to lead people to Christ. It not only presses people to use the steps but even copyrights them! A book is written about the ten churches that raise the biggest missionary offerings. Another extols the ten churches with a remarkably successful evangelistic program. And now there's a movie about this church, too, so that people from coast to coast can be persuaded to copy its methods.

In our mission work we assume that God's supreme purpose in the world is to save men, and accordingly we emphasize methods that promise to accomplish this. The fact is, however, that God's supreme purpose is to glorify Himself.

Yet we continue to saturate our missionary trainees with methods. In most cases the Apostle Paul would not have been accepted by our mission schools or our mission boards. When we bring a person from overseas for training in the West, he rarely returns home knowing more about God; rather he returns knowing more about the ingenuity of man.

Some time ago I was given

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PRAY AND GROW RICH

by
Dr. Bennie Goodwin

(This is an excerpt from Dr. Goodwin Popular Book Pray & Grow Rich)

OUR FATHER

Prayer overheard at bedtime:

Lord make me big!

Those were the words little Jimmy's parents heard him say as they "sneaked" into his room to "eavesdrop" on his prayers.

In the First Century, Jesus challenged his disciples with the colossal and almost impossible task of changing the world. They knew they needed power and sensed that there was some kind of connections between Jesus' ability to bring about positive change in people's lives and his practice of constant prayer.

So one day they said to Jesus, "Lord, teach us to pray." And he did, by giving them the simple, beautiful and meaningful pattern found in Matthew 6:9-13 and Luke 11:1-4. A close look at that pattern might help us discover how we can think big thoughts and live big lives of love and service.

The Big Idea:

God is the father of the whole human race. Therefore all of us, his children, Are sisters and brothers. To recognize that fact and to live by it is to move toward spiritual maturity.

"Our Father." Of course these words are addressed to God. But there are many gods. There is Aristotle's "Unmoved Mover;" Benjamin Franklin's deistic or "clock-winder" god, as well as the popular "Santa Claus" god whom we call on for special gifts and the "Man Upstairs" type

god who is largely ignored except in times of severe crisis. There is also the "great tyrant" god who is waiting to "pounce" vengefully upon his subjects for the slightest infraction of his laws, and the great "Vampire" god who is always calling for more and more blood.

Jesus rejected these gods. To him, God is an all-wise, all-powerful and all-loving Father. Jesus acknowledged that his Father had other roles, sometimes as judge or king, but when he prayed, he always talked to God as a very intimate companion--his heavenly "daddy."

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PASTORAL COUNSELING SERIES "THE IMPORTANCE OF CATHARSIS"

VI. THE IMPORTANCE OF CATHARSIS

Emotional catharsis is a crucial part of nearly all types of counseling. This experience is also called abreaction, emotional ventilation, and the "releasing expression." Certainly one of the significant goals of any counseling experience is to bring into the open those thoughts and attitudes, those feelings and emotionally charged impulses, which center around the problems and conflicts of the individual. Generally speaking, the various counseling methods are distinguished by what occurs AFTER catharsis.

How does the pastor encourage emotional release? In general, by listening and responding to feelings. More specifically, the following approaches tend to facilitate catharsis:

(1) AVOID ASKING INFORMATIONAL QUESTIONS beyond the minimum needed to obtain essential factual data. Information questions tend to pull the person away from feelings.

(2) ASK ABOUT FEELINGS--e.g., "How did you feel when the chairman ignored you?"

(3) RESPOND TO FEELINGS RATHER THAN INTELLECTUAL CONTENT. Reflect feelings, using feeling words in doing so. "You really felt clobbered by what happened." "This hurts down deep!" "Let's see if I catch what you're feeling here."

(4) WATCH FOR DOORS which lead to the feeling level of communication. These include feeling words, emotion in the voice or face, protesting too

much, self-contradictions (indicating inner conflicts), and discussion of parental or other crucial need-satisfying relationships. Responding to these often leads to deeper levels of feelings.

(5) BE ESPECIALLY ALERT FOR NEGATIVE FEELINGS. These are the most frequently repressed and the most in need of being brought into the psychological sunlight of a therapeutic relationship.

(6) AVOID BOTH PREMATURE INTERPRETATIONS of why people function or feel certain ways and PREMATURE ADVICE. Both of these are tempting traps since they offer the counselor ways of feeling useful, intelligent, in control, and thus less anxious. Both interpretations and advice tend to block the flow of feelings.

HEBREWS 1:1-5:

"God, who at sundry times and in divers manners spake unto the fathers by the prophets,

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

For unto which of the angels said he at any time, Thou art my son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?"

SUBJECT: "JESUS IS THE SON OF GOD"

Let it be understood that I am not talking about Justus, called Jesus; mentioned in Colossians 4:11, which reads:

"And Jesus, which is called Justus, who are of the circumcision. These only are my fellow-workers unto the kingdom of God, which have been a comfort unto me."

And, I am not talking about Barjesus, mentioned in Acts 13:6, which reads:

"And when they had gone through the isle unto Paphos, they found a certain sorcerer, a

false prophet, a Jew, whose name was Barjesus."

But, I am speaking of God's only begotten Son, that he sent to give us His plan of salvation. This record is found in St. John 3:14-18, It Reads:

"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up;

That whosoever believeth in him should not perish, but have eternal life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."

Please note that GOD SENT His Son. No man can SEND HIMSELF. Jesus was SENT by His Father. Jesus said that God SENT Him.

ST. JOHN 8:42:

"Jesus said unto them, If God

were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me."

In this message we are not trying to teach you our thoughts, but we are bringing to you the written word of God.

ST. JOHN 20:30-31:

"And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name."

We believe that according to the word of God, Jesus is the Son of God. He is not His own Father. Jesus is the only one that had an earthly mother and a heavenly Father. The angel Gabriel was sent to the virgin Mary, and this is the record: St. Luke 1:26-35:

"And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth.

To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with

thee: blessed art thou among women.

And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his Father David:

And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Then said Mary unto the angel, How shall this be, seeing I know not a man?

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God."

Joseph also was consoled by an angel of the Lord, to keep him from having a misunderstanding. St. Matthew 1:18-21:

"Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins."

God sent John the Baptist and gave him a sign by which he could know Jesus, His son. St. John 1:29-34:

"The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

And I knew him not: but he that

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JESUS IS THE SON OF GOD

as delivered by

Bishop W. A. Patterson, Pastor New Jerusalem Church of God In Christ Detroit, Mich.

"OUR COGIC ROOTS"

BISHOP C. H. MASON TEACHING ON MARRIAGE

"Marriage is honorable in all and the bed undefiled. Heb. 13:4.

The earth was given for man to multiply. Gen. 1:28. And blessed them and said unto them, "Be fruitful and multiply." This was to be without pain to do so. But after man sinned by hearkening to the voice of the woman, she had to bring forth children with pain and sorrow. Gen. 2:16-17. God blessed man to multiply so children are an heritage of the Lord. Psalm 127:3; Gen. 1:28

'Happy is the man that hath his quiver full of them.' Ps. 127:5.

God maketh them as arrows in the hand of a mighty man. Verse 4.

"The souls of all men are the Lord." Ezekiel 18:4.

So in one man all souls died, but in Christ all shall be made alive. I Cor. 15:22.

If a woman has a desire for her husband and a husband for his wife, "Is it sin?" No. For it is the desire that God gave them. Gen. 3:16 and it is holy.

"God is righteous in all His ways and Holy in all His works." Ps. 145:17.

But to desire another man's wife or another woman's husband would be sin, for that is not given to us of God, but of the devil. John 8:44.

Marriage is honorable in all and at all times unto the coming of the Lord Jesus. God's will is for the young women to marry and bear children. I Tim. 5:4. And it is no sin for them to marry and bear children.

Well, if a woman is past the flower of the age to bear children, would it be sin for her to marry? And need so require, let him do what he will, he sinneth not; let them marry. I Cor. 7:36. No, the word says if she is past the flower of age.

A man gives his virgin in marriage doeth well. But he that giveth her not in marriage doeth better. I Cor. 7:38.

A widow is a liberty to marry to whom she will if the husband be dead, but only in the Lord. Verse 39. But the young widows refuse, for when they begin to wax wanting against the Lord they will marry. Having damnation because they have cast off their first faith, the condemnation is not on her because she wants to marry a man that is in the Lord.

But because she wants to marry one that is not in the Lord. I Cor. 7:39.

I Tim. 5:11-12. Widows duty to be fit for the number Having been the wife of one man, well reported for good works. If she has brought up children, if she has lodged strangers, if she has washed the saint's feet, if she has diligently followed every good work. This is what the young widow will refuse to do, and then she will marry out of the order of God, and this is what condemns her.

God's word says: "Neither shalt thou make marriages with them. Thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. Duet. 7:3.

The Jews got mixed up in that sin, and had to separate from the strange woman, to get right with God. Ezra. 2. So it is uncleanness for a believer to marry an unbeliever. So in the New Testament times we are forbidden to mix up with unbelievers in marriage. I Cor. 6:14-18.

Some say "That if you marry or have children they will not be ready to be taken up to be with the Lord, or at the marriage of the Lamb?"

Just here I want to say: No flesh and blood in nor out of the grave will go up to meet the Lord in the air. But all in the graves and out of the graves must be changed: for flesh and blood cannot inherit the kingdom of God, neither doth corruption inherit incorruption.

"Behold I show you a mystery, we shall all sleep, but we shall all be changed." I Cor. 15:50-55.

The dead in Christ are to rise first, then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air. And so shall we ever be with the Lord. I Thess. 4:15-16.

How to love the wife. Prov. 5:18-11 says: Let thy fountain be blessed and rejoiced with the wife of thy youth. Let her breasts satisfy thee at all times, and be ravished always with her love.

Prov. 18:22. A prudent wife is from the Lord. Prov. 19:14, and she may be saved in childbearing if they continue in faith and charity and holiness with sobriety. I Tim. 2:15.

It is one thing that fits a man to be a bishop—to have one wife and his children in subject with all gravity. I Tim. 1:5. Husbands

and wives are not to keep themselves from one another except it be with consent for fasting and prayer, and then come together again. If not then it is Satan that has tempted them, and not the Lord. I Cor. 7:5.

It is the doctrines of the devils to forbid to marry, for God has commanded to marry. When one accepts the doctrine of the devils to teach others the same, then the seducing spirit will appear unto them to give them exercise in the flesh, in the dreams or in visions. The woman or man will feel same effect in the flesh, the same as if it was a man or woman, with the exception of the increase, Some women give up their husbands, and take up with these spirits, seducing, saying it is Christ. The husband waits for these filthy spirits in dreams to communicate with them, after he has given up his wife or the thought of marry. I have seen men who have told me of some of the work of these filthy spirits. How they would use them in the night, or when they would lie down. It was awful to hear them tell the story of this filthy work. The seducing spirits use their bodies, sick or well.

C. H. Mason

DEATH NOTICES and MEMORIALS



**MRS. EFFIE JEAN
SIMMONS MITCHELL**

Mrs. Effie Jean Simmons Mitchell, was born October 23, 1936 in Bells, Tennessee, Crockett County, to Mr. and Mrs. L. F. Simmons, she departed this life December 13, 1977 at St. Thomas Hospital after a short illness. She was the oldest of six children, one brother preceded her in death.

Sis. Mitchell confessed a hope in Christ at a very early age, under the leadership of the late Eld. Walter J. Chandler, and she really enjoyed working for the Lord.

She later met Eld. R. L. Mitchell and was united in holy matrimony on July 19, 1964, she then came to Akron and served and worshiped under the leadership of Eld. C. T. Tucker.

Her talents were many, she was a devoted wife and mother, and great saint, and a member of Hope Cogie, where she was a faithful member, superintendent of the Sunday School, church musician and a member of the Ministers Wives Fellowship of the Akron District, Cogie. She performed many other duties, she loved work and did it willingly with her hands, mind and soul. A great soldier has been taken off of the battlefield.

She received her B. A. degree from Lane College in Jackson, Tennessee, her Masters degree from Akron University and she was a member of the Portage Path teaching staff.

She leaves to mourn her loss; her husband, Rev. Robert Mitchell, two sons, Robert, Jr., and David; two daughters, Roselyn and Melody; parents, Mr. and Mrs. L. F. Simmons of Bells, Tennessee; a sister, Mrs. Deloise Stewart of Jackson, Tennessee; three brothers, L. F. Simmons, Jr., John Washington Simmons and James Rogers Simmons all of Bells, Tennessee and other relatives and friends.

"Sleep on Sis. Mitchell and take your rest, we loved you dearly, but God loved you best."

OBITUARY

On November 23, 1928-Brother Albert Quincy Markham was born to the proud parents, Dr. & Mrs. James W. Markham in Lula, Mississippi.

He was brought to Chicago at an early age. He attended grammar,

elementary and finished high school at Wendell Phillips. He graduated from Barber College and was a Master Barber. One of the best.

At an early age he accepted God as his personal savior and was reared up in the Roberts Temple Cogie under the leadership of the late Bishop William Roberts. In later childhood and as young adult he attended his father church in North Chicago.

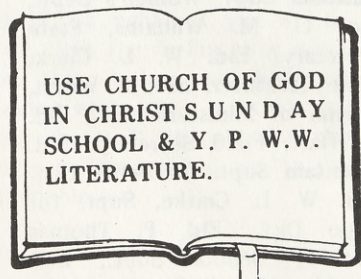
In 1961 he was united in Holy Matrimony to Mrs. Lillie B. Davis of Indianola, Mississippi. He then united at the Victory Temple Church pastored by Dr. James W. Markham, there he served as a deacon seven years.

He returned to St. James to help build God a house. He was the first man to put down \$500.00 for the building of Greater St. James. He was a cheerful giver. He would give his last to the church. His last action in the church was the christening of his twins Kortney LaValle and Krista LaVette, born June 29, 1976. The family stood with him. It was a beautiful ceremony.

He was a devoted husband, son and father, a lover of his family. He quickly and peacefully departed this life October 17, 1976 at 10:00 a. m. He leaves to mourn a devoted and loyal wife Mrs. Lillie Markham, two lovely parents, a father, Dr. James W. Markham, a mother, Missionary Jettye Markham, four daughters, Neldra J. Baker-Chicago, Yolanda Kennedy-Waukegan, Ill., Janet F. Markham, Milwaukee, Wisc., and Krista LaVette; three sons Albert Q. Jr., Torrance Anthony and Kortney LaValle Markham; two grandchildren Kinna S. Baker, and Ay Anna Omi Kennedy; one Uncle, Eld. Oveal Paden, Clarksdale, Mississippi, two Aunts, Verlean Orange, Chicago, Illinois and Idella Daniels of Ferguson, Arkansas, a host of in-laws, relatives, cousins and friends.

Albert Quincy Markham was waked October 21, 1976, From 7-8 p. m. funeralized, from 8-9 p. m. at the St. Paul Church of God in Christ officiated by Bishop L. H. Ford, 2nd Assistant Presiding Bishop of the Church of God in Christ.

A servant of God is gone
His loving smiles, his gentle face;
No one can ever fill his place.
He kept the faith, to run his race



ANNOUNCEMENTS

**U.N.A.C.
June 26th-July 1, 1978
Cleveland, Ohio**

READER'S WRITE

**"WITH LOVE AND
KINDNESS HAVE I
DRAWN THEE"**

It was nineteen hundred and seventy six, only two years ago, we celebrated the Bicentennial Anniversary of our country. Since that time a new awakening, and a great outpour of God's Spirit across the United States, have been most encouraging to those who labor in the work of the Lord. For many years the saints have prayed, Lord, send us a revival. Many expected some great Revival to break out in their own home church, and expected some great outstanding Evangelist to come along, and though we have witness this many times, and have enjoyed many great revivals, seen many



SIS. ROSIE L. DAVIS

souls saved, yet I have never witnessed a revival like I see today. It sweeps our Nation, and we can't point our finger at no one individual, as to being the revivalist. I say, it is the answer to the prayers of the saints, not

only to those who are alive, but even some of those who have fallen asleep. People are searching now, trying to learn more about a born again experience. They are coming into our churches as never before; Let us turn our attention to them, show them love, and let them know that they are welcome, we may be able to win them to Christ. If we reach out and share a portion of the love that we have in our hearts, and let it reach into the hearts of our visitors, I am sure that at least ninety percent of those who came, will come again, and eighty percent will continue to come, and eventually except the preached Word. It is not enough to have love living in our hearts, but we must learn to release it, and extend it to others. While they are coming to us, let us remember, we have not only a drawing power, but we also have a holding power, if we merely love all who come our way. When I was first saved, I often heard the saints repeat the last part of Jeremiah, the 31st chapter and the 3rd verse: "With love and kindness have I drawn thee" we were taught to greet the visitors, and welcome them to our services. I shall never forget the first time I attended the Holiness church, which was all new to me. I was the only unsaved one there, but those dear saints paid so much special

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The James Oglethorpe Patterson Fine Arts Appreciation Scholarship preliminary activity will be held Friday, July 7, 1978, at 1:00 p.m. at UNAC 5 '78 in Cleveland, Ohio. The designated room will be announced nightly during the evening service at UNAC. All eligible persons are welcomed to participate. Below are objectives, eligibility requirements, and application. Please fill in, detach, and mail application to me immediately if you qualify. This year, scholarships in the amount of \$3,000, \$2,500, \$2,000, \$1,500, and \$1,000 respectively will be awarded to deserving persons.



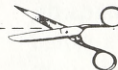
THE GENERAL PURPOSE AND OBJECTIVES:

1. To cultivate broader acceptance and deeper appreciation for Fine Arts Talent in our church.
2. To stimulate and enhance interest in careers and advanced studies in the field of Fine Arts:
 - PERFORMING: Music:** Vocal or Instrumental.
 - Drama:** Speech, Dramatic or Oral Interpretation.
 - VISUAL:** Painting, Sculpture, etc.
3. To motivate and encourage greater self-expression among those persons who possess such talents.
4. To emphasize the applicability of Fine Arts to effective ministries in our church.
5. To offer Financial Assistance to promising persons who are seeking to further develop their skills in Fine Arts and who correlate these skills with spiritual growth and development.

ELIGIBILITY: Any member of The Church Of God In Christ is eligible who exhibits skill in Fine Arts and who contemplates soon or who is currently pursuing a career at a school of higher learning in a field of Fine Arts in one of the following categories:

PERFORMING: Music: Vocal or Instrumental.
Drama: Speech, Dramatic or Oral Interpretation.
VISUAL: Painting, Sculpture, etc.

DETACH HERE



SCHOLARSHIP CANDIDATE PROFILE APPLICATION

NAME _____ BIRTHDATE _____
ADDRESS _____ PHONE _____
CITY _____ STATE _____ ZIP _____
NAME OF PARENT OR GUARDIAN _____
CHURCH CURRENTLY ATTENDING _____
PASTOR _____ BISHOP _____
SCHOOL, COLLEGE, OR UNIVERSITY _____
CLASSIFICATION _____ MAJOR & MINOR _____

Fine Arts Appreciation Award will be:

PERFORMING:

MUSIC: Vocal or Instrumental. Instrument: _____
DRAMA: Speech or Oral Interpretation
VISUAL: Painting, Sculpture, Other: _____

Please complete application and mail to: **Sara Jordan Powell**
Director of Talent and Fine Arts
9203 McAvoy Drive
Houston, Texas 77074

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BISHOP C. W. WILLIAMS SELECTED PRESIDENT UNAC '78

Cornelius Range. While in Hartford, Connecticut, he preached out yet another church. Yet, there was more work to be done.

August of 1938, found Bishop Williams in Ansonia, Connecticut where he found seven people in a store front church. He was impressed of the Lord to conduct a 28 night revival and in that revival came 28 more souls. This church, from these humble beginnings and under Bishop Williams capable leadership, is now established in the heart of the city. It is a modern and well equipped facility with an educational building stretching from block to block. The church operates a school program daily and is federally funded. That facility is valued at over 300 thousand dollars. Later in 1938, the late Father Christmas, General Superintendent of the Sunday School Department, was failing in health. Bishop Mason then appointed Elder Lawrence Patrick to serve as his assistant. Later, Bishop Williams was recommended to Elder Patrick by Bishop Range and was accepted. Since this recommendation, Bishop Williams has been a devoted worker with the Sunday School.

In 1944, the late Bishop C. H. Mason appointed Bishop Williams as overseer in the state of Vermont. In that jurisdiction, he not only founded a church but brought prosperity to the people of that jurisdiction. In 1950, Bishop C. H. Mason also appointed him as overseer of New Hampshire. There he preached out three churches. His ministry continued to flourish and by 1959, Bishop Mason had also appointed him overseer of Massachusetts No. 2. The Lord continued to use him and Bishop Williams preached out eight churches in that jurisdiction.

Continued from page 1

SAINTS ACADEMY RECEIVES STATE'S HIGHEST ACCREDITATION RATING

administration in organizing to meet accreditation standards, the willingness to offer a varied and comprehensive curriculum for the current enrollment, and plans already made for continuous improvement."

Subsequently, during the recent spring meeting of the Commission on School Accreditation, Saints Academy was awarded the class AA Accreditation Rating. It was also specified that this rating was "clear" meaning no deficiencies were indicated. A copy of this decision was forwarded to Representative Robert Clark who serves as Principal of Saints Academy.

This action places Saints Academy on a solid foundation for growth and development as well as a possible redevelopment of the college division in the

Bishop Williams has served in many capacities throughout this church. Among them, he has served as Secretary of Finance, Chairman of Finance, Chairman of Public Relations, Executive Secretary, Assistant General Superintendent of the Sunday School and later in 1966 was appointed General Superintendent of the Sunday School by the General Board. He yet serves in that capacity.

Bishop Williams is a supporter of the national church with his time, efforts, services and finances. He has pledged \$18,000 to the building of Saints Center to be located in Memphis, Tennessee.

Bishop Williams in his capacity as president of UNAC '78 brings a wealth of experiences, knowledge and spirituality. We can look forward to his most capable leadership during this convention.

future. Many thanks are due Bishop Theo Davis, Bishop J. O. Patterson, and the entirety of the Board of Directors for the outstanding support which has made this year's fine record a reality.

The administration, faculty, and staff at Saints are grateful to have been awarded an AA rating from the State Board of Education and will be seeking to maintain such through research and improvement during the coming years.

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PRAY AND GROW RICH by Dr. Bennie Goodwin

Secondly, the phrase, "Our Father" tells us that Jesus perceived the source of all life to be spiritual. Since God is the Creator of all existence, even the living substance out of which all of the various forms and expressions of life emerge; and since God is Spirit, then to recognize God as Father is to affirm that matter is a product of spirit. It is also to affirm that this is a UNI-verse and that all forms of life, whether mineral, vegetable, animal or human share a basic kinship. Rocks, trees, birds and people are all relatives and their ecological destinies are inextricably bound together.

There is a binding relationship between man and nature and an even more binding relationship between man and man. Therefore, the spirit of Donne's poem NO MAN IS AN ISLAND takes on the crucial significance of a powerful battering ram, ultimately causing the walls of color, race, class, and sex to come tumbling down. God is the father of the whole human family, and in spite of all artificial distinctions, all of us are sisters and brothers.

In the third place, to pray "Our Father" is to recognize that earth has no fatherless children. Whether it is disease, desertion, death, or distance that causes the child to be separated from his earthly father, the effects are

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"SONG IS BORN" TO CLIMAX UNAC -- 1978

that are looking at our lives for an example. This year we should re-dedicate our lives as choir members.

Last year in Memphis we ordered 1,000 robes. Some picked up their robes and didn't sing. Some ordered robes and didn't pick them up. We are praying and hoping one day we can touch the lives of all choir members to know their responsibility as choir members. Singing when you get ready means you only want the anointing to come when you are ready. Live so God can use you anytime, anywhere. We realize we are trying to do something that has never been done. To get Holy Ghost filled singers to sing and act differently that Christ can be Glorified in their lives. Are you a saved choir member? If so, your job is to serve your Church, State and National as a choir member and to minister in song.

Trust that you will realize your opportunity to give service with the talent God has given you. Are you in need of more of His anointing? There is a need for more fasting, praying and consecration. TOTALLY give Him your life and service. May God bless you in your efforts to do better.

Yours in Christ, President Mattie Moss Clark

often disastrous. But when that child tunes in on the meaning of God as Father, he becomes aware that he is known, and loved and cared for, beyond any earthly father's capabilities. However, we must never forget that the heavenly Father's love and care is most practically expressed to the fatherless through the benevolence of God's more fortunate earthly children.

"Our Father" also means that each of the children carries the family resemblance. In each human child the image is somewhat marred and, in some, it is severely distorted. But it is always there. And one of the great purposes of religion is the reaffirmation and the restoration of the image of God in individuals and in society. This is the task to which many persons both inside and outside of the Christian religion have dedicated their lives.

Finally, the phrase "Our Father" was one of Jesus' ways of telling the disciples that their relationship to God, the source of life, put at their disposal the resources of life. It was his way of saying that life is rich, therefore poverty, though existentially real, is essentially optional.

At that moment, the disciples were oppressed, despised and apparently powerless against their Roman conquerors. But Jesus was reminding them, in the form of prayer, that they had access to doors of possibility that no man could shut, and that even in their oppression they

were more powerful than their oppressors.

Jesus was telling them that the universe was created and is controlled by a Spiritual Personality who is the essence of goodness and power, and that although the forces of evil are present and powerful, their existence and triumph is temporary.

To pray, "Our Father," then, is to affirm that God is for us. And if God is for us, then not all of the negative forces in the universe can be victorious against us.

This is my Father's world O let me ne'er forget That though the wrong Seems oft so strong God is the ruler yet.

God created us, he loves us and calls us his children. Our progress toward spiritual maturity is directly related to our willingness to acknowledge him as Father and to love his children as our sisters and brothers.

BELIZE JURISDICTION, CENTRAL AMERICA

Report of Holy Convocation held from 6th to 13th, Feb. 1978, of the Belize Jurisdiction, Central America, was called to order by the Jurisdictional Bishop- Bishop M. B. Bennett.

The meeting was declared open as Bishop M. Bennett introduced the members of an excursion, headed by Bishop Z. S. Hutson of New York. Those on the team has proven themselves to be real dynamic and inspirational throughout the entire Convocation especially in singing, ministering and teaching.

It was really brethren dwelling together in unity as Turners Temple for the first time closed their doors and joined in to make one Holy Convocation. May God be praised.

Our meeting continue nightly with the ministering of the word and musical rendition as souls were blessed from night to night. Day session were held at the Turners Temple and was called a "workshop". Nevertheless, beside all this there were business meetings everyday by the presiding Juris. Bishop M. B. Bennett and the faction, this was done mainly to dissolve the organization of the Turners faith, straightend out all past feelings, and to set a new ground work for the entire field. This truly has made history.

The following appointments were then made by the Presiding Bishop.

Presiding Bishop, Bishop M. B. Bennett, 1st Administrative Assist., Dr. Z. S. Hutson, Sr., National Supv. Women's Dept., Mo. G. M. Williams, State Secretary, Eld. W. L. Clark, State Treasurer, Eld. E. Welch, Chrmn of Ministerial Bd., Eld. H. Hart, Field Secretary, Eld. Fountain Supt. for Belize Dist. Eld. W. L. Clarke, Supt. for Cayo Dist., Eld. P. Thomas Sunday School Supt., Eld. Eurskin, Miss. Belize Dist. Mo. Eurskin, Nat. Pres. YPWW, Eld.

Continued from page 3

SOMEBODY'S STEALING GOD'S GLORY by Eric S. Fife

responsibility for speaking at a great congress on evangelism. Beforehand one of the best known youth leaders in the world urged me not to talk about motives. I was stunned and asked why he had this concern. "Because I have a method for leading men to God. It works and therefore it must be the sovereign will of God." I was so amazed that I had a most remarkable experience—I was lost for words.

"If it works it must be of God." A handy, all-purpose slogan, suited for the board room of McDonald's Hamburger chain and for all kinds of political deals! But what a perversion for the "kings and priests of God!"

The real problem is that we have become so man-centered that we are blind to the importance of keeping God central. As a result, we copy business methods that are extremely bad taste and act as if we, armed with the latest copyrighted approach, can lead a person to God. But, of course, only God can lead a person to Himself.

Our chief purpose is not to help man. The Bible teaches that our top priority is to glorify God. Until we realize this we shall think in terms of statistics, men and methods. Instead, let us be obsessed with the Lord Himself, "to whom be glory for ever and ever. Amen."

Used by Permission

G. Tennyson, National Musical Dir., Sis. Joyce Jakes, Hutson, US., Church and Local Pastors, Calvary Temple, Belize Dist., Bishop M. Bennett, Belize United Church of God in Christ, Belize Dist. Eld. W. L. Clark, Turners Temple, Belize Dist., Bishop Z. S. Hutson, Hattieville Temple, Belize Dist. Eld. Eurskin, Sand Hill, Belize Dist., Eld. G. T. Tennyson, Church, Cayo Dist. Local Pastor, Evangel Temple, Roaring Creek, Eld. P. Thomas, Esporanza Church, Cayo Dist., Eld. Gentle, Belizean Church, Cayo Dist., Eld. Gentle.

The Belize United Church of God in Christ was legally and officially admitted into the Cogie, Organization. There being no other business to undertake, it was moved by the house that meeting be adjourned until a next date to be set by the Jurisdictional Bishop. Our business session was dismissed in prayer by Dr. Z. S. Hutson.

The 13th night was a real rededication service as four ministers were ordained as Elders. It was also announced that a workers meeting will be called sometime in the month of August, 1978. It was far past ending of a Historical Holy Convocation, 1978. Do pray for this work and our workers.

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SEEKING AND REACHING THE LOST

Gather up those who will join the crusade of evangelism in Cleveland, Ohio. "Who will go, or whom shall I send." Take names of those who will say "Here I am send me." We want volunteers who will meet the conditions of battle, the conditions of consecration and dedication, and the conditions of fasting and praying, the conditions of sanctification and separation so that the Spirit through us can fulfill Christ's redemptive plan of seeking and reaching the lost.

HOW CAN YOU HELP!

The persons coming from your area who will take part in the 1978 UNAC/5 Youth Evangelism Mission. Names are needed by our committee. Please furnish me with the names and addresses of your personal workers. You may mail them to the above address before June 1st, 1978. If you already have an organized mission and Youth Evangelism department, please encourage them to come and take an active part in the program in Cleveland, Ohio.

Evangelism activities will begin Tuesday, June 27th, featuring Jail Evangelism and Hospital Evangelism. We plan to give away hospital kits to the needy. The items in the kits will be:

1. Combs
2. Hair brushes
3. Toothbrushes
4. Toothpaste
5. Pens
6. Pencils
7. Mouthwash
8. Stationary
9. New Testaments
10. Fingernail clips
11. Safety razors & blades
12. Shaving cremes
13. Face towels
14. Soap
15. Kleenex

We need each State Youth and Mission Department to contribute 10 of these hospital kits. If you will furnish 10 kits please make checks payable to or send to the UNAC/5 Evangelism Committee and send it to this address. Dept. of Mission, P.O. Box 491, Memphis, Tenn. 38101, 901-522-9220. We have no budget support for this year, 1978. 2500 tracts, 100 training guides are being supplied through personal contributions. We need your help. We are looking forward to seeing and meeting with you in Cleveland, Ohio to offer recommendations on how you can further the cause of youth evangelism in your state youth program.

Suggestions for Collection of the Kits:

1. Church Donations
2. Individual Donations
3. Company Donations, etc.

Brethren pray for us!

I remain your servant in and for Christ

Elder J. W. Denny, International Youth Congress Evangelism Committee Chairman, Home Mission Council Director, Executive Secretary to the President of the Dept. of Mission.

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"With Love and Kindness Have I drawn thee"

attention to me, by the time the services were over, I no longer felt like a stranger at all. I went home feeling like I had found something, as results, I went back again, and again, until I became saved, and one of them. Had I found a cold shoulder, my first visit would have been my last. The Jesus talk around the country are creating quite a stir, and when people get stirred, and turned on for Jesus Christ, they will go in search of a church to learn more. We have witness distinguish men declare that they have had a born again experience. I believe that God has used this to cause others to want to learn more about a new birth. Charles W. Colson, who once served as Ex-President Nixon's Top Aid Administrator, wrote a book titled, "Born Again" 1976, it was the second best seller on the market. This book stirred the interest of many. People hear about Christ from many different sources of information. God is using every means of communications to bring his people into the knowledge of the truth. I see a need for us to do more about showing the love of God to all who pass our way. There are those who will argue the point, and declare that they have love, well, that's great! All saints have love, but let us search our own hearts, and see if we have enough love to leave the front of the church and go into the rear, and tell that visitor that you are glad that they could come, and that you would love for them to come again. Not only say to them that they are welcome, but make them feel so welcome, that they will be constrained to believe that they are truly welcome. People are starved for love these days, and if we dish it out, I believe that our churches will literally run over with people. This is not just for the pastor and his wife to do, but each lay-member should do their best to help build the kingdom of God. As Jesus uses every communication to stir the people, he uses his church to usher them in; Let us reach out and try to help all we can, to see that the lost are saved, and safe. When we do that we will have many sinners sitting around our congregation, and people are not always going to speak well of us, but remember, Jesus had a lot of sinners sitting around him also, and they didn't speak well of him.

Let us hang in there and love, even when we have to suffer long. So many have their hands out now, to receive something that is pleasing to themselves, until many people do not trust anyone, and when you start to try to be kind to them, they want to know right away, what do you want from me? If they don't ask right out, you will be left with the feeling, but don't let that bother you, keep on loving, and caring, and then one day they will find out that the only motive we had was to see them blessed.

If each of us will do our best, to try to help to aid the rest, our Godly family will grow and

grow, and then one day when its all over, we'll wear a sparkling crown that will glow and glow.

Delight thy self in the Lord; and he shall give thee the desires of thine heart. Psalms 37:4.

Sis. Rosie L. Davis
San Diego, Calif. P. O. Box 5831, 92105
Member of Israelite Cogie
Pastor, Elder Harvey Jessie

Continued from page 4

"JESUS IS THE SON OF GOD"

As delivered by
BISHOP W. A. PATTERSON
Pastor
New Jerusalem Church of
God in Christ 7361
Linwood Avenue, Detroit,
Michigan 48206

sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

And I saw, and bare record that this is the Son of God."

God called Jesus His Son when John baptized him. St. Matthew 3:13-17:

"Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

But John forbade him, saying, I have need to be baptized of thee, and comest thou to me?

And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

And Jesus, when he was baptized, went up straightway out of the water: and, Lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased."

On the Mount of Transfiguration He said, in St. Matthew 17:1-5:

"And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

And was transfigured before them: and his face did shine as the sun, and his raiment was as white as the light.

And, behold, there appeared unto them Moses and Elias talking with him.

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him."

If Jesus did not have a Father, who was He praying to, in the 17th Chapter of St. John?

Verses 1 through 11 say:

"These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

I have glorified thee on the earth: I have finished the work which thou gavest me to do.

And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Now they have known that all things whatsoever thou hast given me are of thee.

For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

And all mine are thine, and thine are mine; and I am glorified in them.

And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are."

If you think that I do not know what I am talking about, will you let Jesus tell you who he is? St. John 10:36:

"Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?"

The man who was born blind, whose eyes Jesus opened and was cast out because he would not follow the Jews' instructions; Jesus heard about it and this is what Jesus said:

St. John 9:35:

"Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?"

This man, not knowing who the Son of God was: Verse 36 tells us what he said. It reads:

"He answered and said, Who is he, Lord, that I might believe on him?"

Verses 37 and 38 say:

"And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

And he said, Lord, I believe.

And he worshipped him."

Dear friends, every body do not know who Jesus is, but I want you to know that Jesus is THE SON OF GOD.

Jesus asked His disciples, "...Whom do men say that I...am?" St. Matthew 16:13-14:

"When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets."

And this is the answer and the reply of Jesus. St. Matthew 16:15-17:

"He saith unto them, But whom say ye that I am?

And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

Jesus called His Father before He died on the cross;

St. Luke 23:44-46:

"And it was about the sixth hour, and there was darkness over all the earth until the ninth hour.

And the sun was darkened, and the vail of the temple was rent in the midst.

And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost."

When He arose from the dead, He would not let Mary touch Him because He had not ascended to His Father.

St. John 20:11-17:

"But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain,

And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

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16 Important Questions Answered About Church of God In Christ HOSPITAL PLAN

1. How much will this policy pay me when I am in the hospital?

\$30.00 for each day up to 365 days for any covered accident or sickness resulting in hospital confinement.

2. When do cash benefits begin?

You receive cash benefits from the very first day you enter the hospital.

3. How do I receive my benefits?

We mail the checks direct to you, or to anyone else you may designate.

4. How may I use this cash?

Anyway you please. To help pay for hospital and doctor bills other insurance plans don't cover. For everyday family needs like rent and groceries. For a housekeeper, or extra help at home. You alone decide how to use the money.

5. Can I collect even if I carry other health insurance?

Yes, C.O.G.I.C. Hospital Fund pays this cash over and above any other hospital insurance you may carry — including Medicare.

6. Do I really need the extra protection of this hospital plan?

It's almost certain your other medical and hospital insurance won't completely cover expenses. Medicare benefits definitely do not. Then too, your regular living expenses keep right on piling up while you're in the hospital. Without cash coming in debts may be incurred, permanent savings may be lost.

7. Can I apply if I am over 65?

Yes, you can. There's no age limit to apply for this hospital plan. You are welcome to apply at any age, 18 or over.

8. Will my rates go up as I grow older?

No, you continue paying the same low premium rate with which you began coverage. Your monthly cost can be changed only if there is a general adjustment, up or down, affecting all policies of this type. You'll never pay more because of a change in your health or because of frequent claims or the amount of money you collect.

9. What will it cost to become a member of this Fund?

Rates are listed on the front of each enrollment application.

(Mr.)
(Mrs.)
NAME: (Miss)

Please Print

Date of Birth

No. in Family

Age: Height: Weight: Occupation

Address: Phone No.

City State Zip

Fill in the following information on others to be included in the program:

Name of Person Included	Related to Applicant As	Birth Date	Age	Hgt	Wgt

Check One: ☐ Single
☐ Married
☐ Divorced
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The following questions are to be answered YES or NO and apply to every person named above:

1. Has any insurance covering you or any person named above ever been modified, rated-up, or terminated by insurer, or has reinstatement thereof been refused?

YES NO
☐ ☐

2. To the best of your knowledge and belief do you or any person named above have any injury, sickness, deformity, or physical or mental infirmity or disorder at the present time?

☐ ☐

3. Do you or any person named above have any known medical or surgical condition at the present time which you feel, or have been told by a physician, will require hospitalization?

☐ ☐

4. During the past 5 years have you or any person named above consulted, or been advised to consult a physician or surgeon?

☐ ☐

If Your Answer is YES To Any One of The Above Questions, Please Complete The Following:

Person	Description	Date	Duration	Results or Impairment	Name of Doctor & Address

This is to certify that I am a member of the Church of God in Christ and the above answers are true and complete to the best of my knowledge and belief. I understand that pre-existing health conditions (health problems which were manifest or medically advised or treated during the past 12 months) will not be covered during the first 12 months of coverage. I further understand that this is not an insurance company, but a self insured Hospital Fund, owned by the Church of God in Christ.

Jurisdiction Number X

Bishop's Name _____ Signature of Applicant _____ Date _____

CHURCH OF GOD IN CHRIST HOSPITAL FUND

Executive Offices
100 N. Military Hwy
Norfolk, Va. 23502
Headquarters:
Memphis, Tenn.

10. If I'm over 65 do I get the same benefits as anyone else?

MEDICARE: PLAN NO. 3D PAYS IN ADDITION TO BENEFITS RECEIVED FROM MEDICARE. WE KNOW MOST OLDER FOLKS ARE ON A FIXED AND OFTEN LIMITED BUDGET. SO, INSTEAD OF RAISING RATES WHEN YOU BECOME 65, OR IF FOR ANY REASON A PERSON BECOMES COVERED BY MEDICARE, WE PAY HALF-BENEFITS (\$15 A DAY * * * \$450.00 A MONTH).

11. What does this hospital plan cover?

Every hospital stay caused by accidents or sickness except those resulting from attempted suicide, intentionally self-inflicted injury, riot participation, acts of war, wartime military service. Even Maternity is covered for one full week of hospital confinement, for any pregnancy.

12. What about a condition I may have had before my policy is issued?

Pre-existing conditions (any sickness or accident you had or for which you received medical advice or treatment prior to the effective date of your policy) are not covered for the first 12 months.

13. Will my claim be handled promptly?

Yes, our record for claim service is excellent. Your benefit check will be promptly sent direct to you, or anyone else you designate.

14. Is there a special advantage in beginning my protection now?

Yes, because of lower premium rates.

15. Is there a lot of red tape to apply?

Not at all, it's very easy. Fill out the brief application carefully and mail it to us. Send \$2.00 when you apply. Our underwriters will promptly review your application. As soon as your application is accepted we'll mail you your certificate and give you ten days to decide if you like it and to pay your first premium. You'll find our policy is straightforward and easy to read and understand.

16. Is there any urgency about mailing my application?

The sooner we receive your application the sooner we can process it and mail your policy. An unexpected sickness or injury could strike without warning — and when you need a hospital plan the most, it's too late to buy it. Don't wait! Mail your application today.

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**16 IMPORTANT QUESTIONS ANSWERS ABOUT
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